

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

06/18/2019

CLERK OF THE COURT
FORM V000

SPECIAL WATER MASTER
SUSAN HARRIS

L. Stogsdill

Deputy

In re: Paul L. Sale Invest Co.
Case No. W1-11-3107

FILED: 6-24-19

In re the General Adjudication
of All Rights to Use Water in the
Gila River System and Source

In re: Status Conference

MINUTE ENTRY

Courtroom: CCB 301

1:42 p.m. This is the time set for a Status Conference.

Court reporter, Lydia Stauder-Gray is present and a record of the proceedings is made digitally.

The following attorneys appear in person: Robert Anderson on behalf of El Dorado Benson, L.L.C.; Rhett Billingsley on behalf of ASARCO; Kevin Crestin on behalf of the Arizona State Land Department; Mark A. McGinnis on behalf of the Salt River Project and Joe P. Sparks on behalf of the San Carlos Apache and Tonto Apache Tribes.

The following attorneys appear telephonically: John D. Burnside on behalf of BHP Copper; Kimberly R. Parks on behalf of the Arizona Department of Water Resources and Jay Tomkus on behalf of the Pascua Yaqui Tribe and the Yavapai-Apache Nation.

Counsel for the Arizona State Land Department requests that Statement of Claimant 39-6730 be dismissed.

For the reasons stated on the record,

IT IS ORDERED dismissing Statement of Claimant 39-6730. Arizona State Land Department will remain on Court-approved mailing list.

Mr. McGinnis addresses the Court and outlines the status of this case. Counsel distributes maps to Court and counsel. WFR 114-01-CCD-012 on the map is property formerly owned by Paul L. Sale Investment Company.

Counsel further explains the map to Court and counsel and requests a new contested case be initiated, W1-11-2807, for WFR 114-01-CCD-012 and consolidate it with this existing case.

The Court inquires if any statements of claimant have been filed with respect to that property. Counsel will advise the Court once that has been determined.

Mr. Sparks, Mr. Crestin and Mr. Billingsley advise the Court they have nothing to add to Mr. McGinnis' outline.

For the reasons stated on the record,

IT IS ORDERED that Mr. McGinnis shall file a Status Report by **October 18, 2019**.

The Court advises counsel it will set another status conference in early November.

The Court will issue a separate order regarding the requested consolidation of cases.

2:05 p.m. Matter concludes.

LATER:

IT IS FURTHER ORDERED that a status conference shall be held on November 1, 2019 at 1:30 p.m. in the Superior Court of Arizona, 201 West Jefferson Street, Courtroom 301, Phoenix, AZ 85003-2202.

Instructions for telephonic appearance:
Dial: 602-506-9695 (local)
1-855-506-9695 (toll free long distance)
Dial Participant Pass Code 357264#

A copy of this order is mailed to all persons listed on the Court approved mailing list.